

# Summer Worship Series



## WEEK 2: Through Faith Alone

Grace Evangelical Lutheran Church  
Tucson, Arizona

June 25, 2017



Our mission at Grace is to teach the inspired and inerrant Word of God, to proclaim that Jesus Christ is the crucified and risen Savior of the world and to nurture believers for lives of Christian service.

We are very pleased that you have joined us for worship today at Grace-Tucson! We pray that this time will be a blessing for you as God comes to you with his Word and promises and as you offer him your thanks and praise.

## Worship Notes

The **order of service** we follow is printed out in this worship folder. You'll notice that the service is a dialogue between God and us, his people. The pastor speaks to God along with the congregation and also speaks the Word of God to the people.

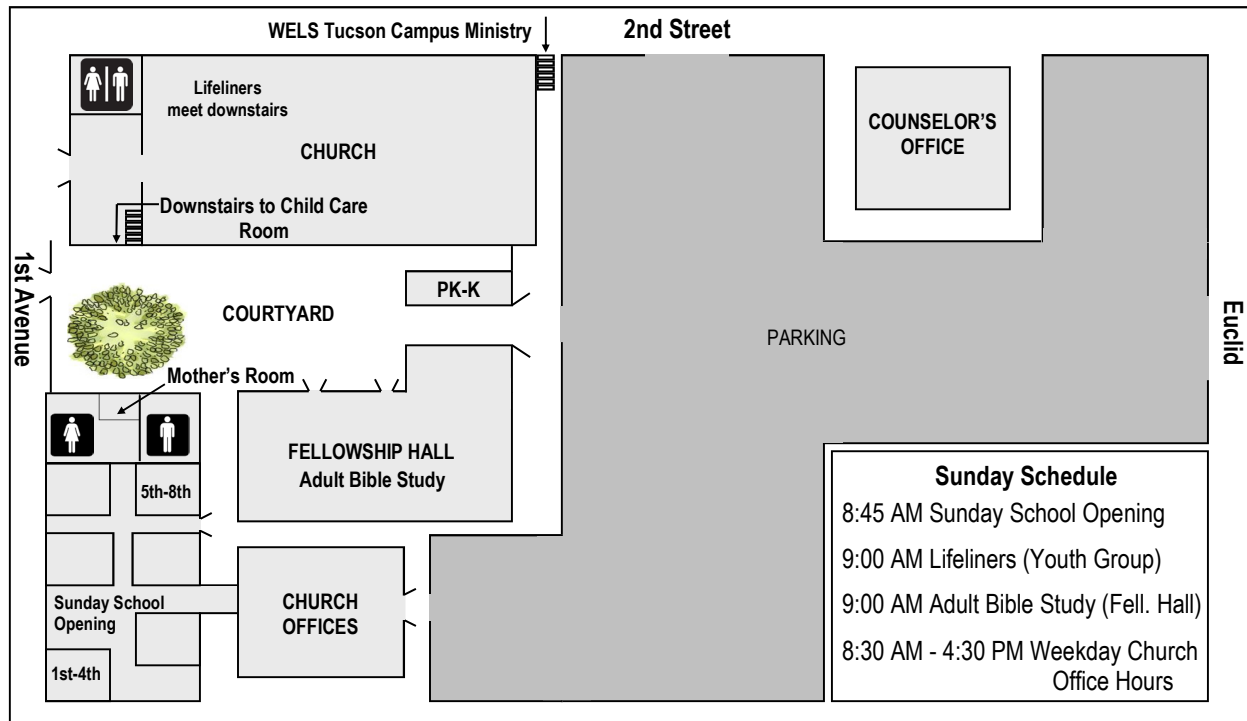
**Hymns** are found in our hymnal, *Christian Worship*, which is the red book in the pew rack in front of you.

**Large print** hymn sheets are available in the entryway. You may also ask an usher or greeter to get one for you.

We believe that many blessings come from having families worship together and we love to have **children in worship!** If you need to calm a restless child, you may:

- stand for a few moments in the entryway, sometimes that's all that's needed;
- go down the stairs to the left in the entryway—they will lead down to the Child Care Room where you will still be able to hear the service;
- visit the private Mother's Room across the courtyard in the women's restroom—you will be able to hear the service there also.

Printed copies of the sermon are available in the entryway. CDs of the entire worship service will be made upon request from the sound technician in the balcony. It only takes a few minutes to copy. You may also find sermons and services in print, audio and video on our website: [www.GraceLutheranSAZ.org](http://www.GraceLutheranSAZ.org)



## SERVICE OF THE WORD

### Christian Worship

#### VACATION BIBLE SCHOOL CHOIR (10:00 AM)

#### I Will Call Upon the Lord

*I will call upon the Lord, who is worthy to be praised.  
So shall I be saved from my enemies.  
I will call upon the Lord.  
The Lord liveth, and blessed be the Rock,  
And may the God of my salvation be exalted.*

#### Hey, You Got a Problem?

*Hey, you got a problem? (Yeah) Talk to Jesus.  
Want to solve your problem? (Yeah) Talk to Jesus.  
He cares. He loves. He'll answer. He'll fix it. Trust.*

*Did you have a problem? (Yeah) Talk to Jesus?  
Helped you with your problem? (Yeah) What a Jesus!  
He cared. He died. He rose. He fixed it. Trust.*

*Hey, you got a problem? (Yeah) Talk to Jesus.  
He can solve your problem. (Yeah) Talk to Jesus.  
He cares. He loves. He'll answer. He'll fix it. Trust.*

#### WELCOME

#### HYMN

#### I Know My Faith Is Founded Christian Worship #403

*Please stand*

Minister: The grace of our Lord (†) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: And also with you.

#### CONFESSION OF SINS

- M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.
- C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

*The banner in front of church features several major themes from our Summer Worship Series. It also includes a Luther's Seal, a visual representation of the theology that he learned from the Bible. The parts of the seal include a black cross that represents Christ's death for our sins inside a red heart representing faith that holds to Christ and brings spiritual life. The white rose signifies joy, comfort, and peace. The sky-blue field signifies the beginning of heavenly joy, as does the gold ring which indicates that this joy is eternal.*

#### PRESERVICE MUSIC:

*Be Thou My Vision  
By Paul Manz*

*We come before the true God only because of his mercy and not because we deserve to come. We confess our unworthiness and rejoice to hear the assurance of forgiveness.*

- M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.
- C: Amen.

## PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

## OH, TASTE AND SEE

*The words of this song of praise are based on Psalm 34:8 and Psalm 119:89. It marks our thankfulness to have heard God's forgiveness of our sins and anticipates our listening to God's Word throughout our worship service.*

C: Oh, taste and see that the Lord is good.

Bless - ed are they who take ref - uge in him. Your Word, O Lord, is e -

ter - nal; it stands firm in the heav - ens. Your faith-ful-ness con -

tin - ues for - ev - er. Oh, taste and see that the Lord is good.

Bless - ed are they who take ref - uge in him.

## PRAYER OF THE DAY

M: Let us pray.

Almighty God, we thank you for calling us to faith through the working of your Holy Spirit in the gospel message. According to your gracious will and promise, build us up in faith that we may overcome temptation and at last reach our heavenly goal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

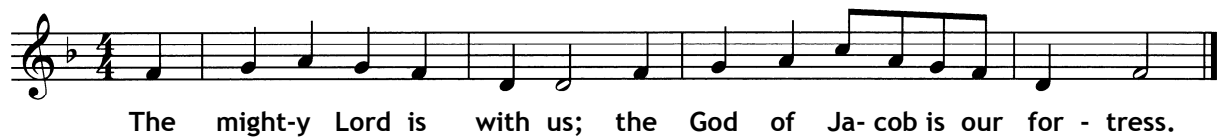
## FIRST LESSON

When Abram was ninety-nine years old, the LORD appeared to him and said, “I am God Almighty; walk before me and be blameless. I will confirm my covenant between me and you and will greatly increase your numbers.” Abram fell facedown, and God said to him, “As for me, this is my covenant with you: You will be the father of many nations. No longer will you be called Abram; your name will be Abraham, for I have made you a father of many nations. I will make you very fruitful; I will make nations of you, and kings will come from you. I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you. The whole land of Canaan, where you are now an alien, I will give as an everlasting possession to you and your descendants after you; and I will be their God.” Then God said to Abraham, “As for you, you must keep my covenant, you and your descendants after you for the generations to come. This is my covenant with you and your descendants after you, the covenant you are to keep: Every male among you shall be circumcised. You are to undergo circumcision, and it will be the sign of the covenant between me and you. For the generations to come every male among you who is eight days old must be circumcised, including those born in your household or bought with money from a foreigner—those who are not your

## Genesis 17:1-23 (NIV)

offspring. Whether born in your household or bought with your money, they must be circumcised. My covenant in your flesh is to be an everlasting covenant. Any uncircumcised male, who has not been circumcised in the flesh, will be cut off from his people; he has broken my covenant.” God also said to Abraham, “As for Sarai your wife, you are no longer to call her Sarai; her name will be Sarah. I will bless her and will surely give you a son by her. I will bless her so that she will be the mother of nations; kings of peoples will come from her.” Abraham fell facedown; he laughed and said to himself, “Will a son be born to a man a hundred years old? Will Sarah bear a child at the age of ninety?” And Abraham said to God, “If only Ishmael might live under your blessing!” Then God said, “Yes, but your wife Sarah will bear you a son, and you will call him Isaac. I will establish my covenant with him as an everlasting covenant for his descendants after him. And as for Ishmael, I have heard you: I will surely bless him; I will make him fruitful and will greatly increase his numbers. He will be the father of twelve rulers, and I will make him into a great nation. But my covenant I will establish with Isaac, whom Sarah will bear to you by this time next year.” When he had finished speaking with Abraham, God went up from him. On that very day Abraham took his son Ishmael and all those born in his household or bought with his money, every male in his household, and circumcised them, as God told him.

*The First Lesson is frequently a reading from the Old Testament. It shares a common theme with the Second Lesson (often from one of the epistles) and the Gospel.*

*Refrain**Psalm Tone*

1. The LORD is my rock, my fortress and my de- / liverer;\*  
my God is my rock, in whom I take / refuge.
2. He reached down from on high and took / hold of me;\*  
he rescued me from my powerful / enemy.
3. He brought me out into a / spacious place;\*  
he rescued me because he delight- / ed in me.

*Refrain*

4. You, O LORD, keep my lamp / burning;\*  
my God turns my darkness / into light.
5. You save the / humble\* but bring low those whose eyes are / haughty.
6. You give me your shield of / victory,\* and your right hand sus- / tains me.
7. Glory be to the Father and / to the Son\* and to the Holy / Spirit,  
as it was in the be- / ginning,\* is now, and will be forever. / Amen.

*Refrain***SECOND LESSON****Romans 4:4-17 (NIV)**

Now when a man works, his wages are not credited to him as a gift, but as an obligation. However, to the man who does not work but trusts God who justifies the wicked, his faith is credited as righteousness. David says the same thing when he speaks of the blessedness of the man to whom God credits righteousness apart from works: "Blessed are they whose transgressions are forgiven, whose sins are covered. Blessed is the man whose sin the Lord will never count against him." Is this blessedness only for the circumcised, or also for the

uncircumcised? We have been saying that Abraham's faith was credited to him as righteousness. Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before! And he received the sign of circumcision, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them. And he is also the father of the circumcised who not only are

circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised. It was not through law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. For if those who live by law are heirs, faith has no value and the promise is worthless, because law brings wrath. And where there is no law there is no transgression. Therefore, the promise

comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who are of the faith of Abraham. He is the father of us all. As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls things that are not as though they were.

## VERSE OF THE DAY

John 20:31

C: A - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! These words are  
writ - ten that we may be - lieve that Je - sus is the Christ, the  
Son of God. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*The Verse of the Day is a familiar or significant Scripture text framed with alleluias.*

*Please stand*

## GOSPEL

John 3:11-21 (NIV)

"I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? No one has ever gone into heaven except the one who came from heaven—the Son of Man. Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in him may have eternal life. For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to

condemn the world, but to save the world through him. Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God's one and only Son. This is the verdict: Light has come into the world, but men loved darkness instead of light because their deeds were evil. Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed. But whoever lives by the truth comes into the light, so that it may be seen plainly that what he has done has been done through God."

*The congregation stands out of respect for the words of Christ our King.*

*After the Gospel, the congregation sings:*



C: Praise be to you, O Christ!

*Please be seated*

## HYMN OF THE DAY

God Loved the World So that He Gave  
*Christian Worship #391*

## SERMON

Romans 4:5-17

### Through Faith Alone

- 1) God is the object of our faith
- 2) God blesses us through faith

*Please stand*

## APOSTLES' CREED

C: I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Please be seated*

## OFFERING

*Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest today, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.*

*Please fill out the Friendship Register located in the red folder at the end of the row and pass it along. Thank You!*

*Please stand*

*The Apostles' Creed developed in the Early Christian Church as a personal confession of faith. It is so named because it confesses the faith taught by the Apostles of Jesus.*



*If you prefer, use your smart phone to give online by scanning this QR code.*

### OFFERTORY MUSIC:

*My Faith Looks Up to Thee  
Theodore Beck*

## PRAYER OF THE CHURCH

M: Lord, our refuge and strength, we gather to worship and praise you for your ongoing work of reformation in your Church.

C: **Lord, to you alone be glory.**

M: God of grace, in unfathomable love you pitied us sinners and sent your Son as our substitute to deliver us from sin, guilt, death, darkness, and despair.

C: **For your grace, Lord, to you alone be glory.**

M: By your grace you sent your Spirit to call us to repentance. Your powerful gospel rescued us from rebellion and fills us with faith in you, the true and living God.

C: **For saving faith, Lord, to you alone be glory.**

M: By your grace we are heirs of your eternal Word and trustees of the inspired Scriptures, through which you proclaim your saving truth to every generation. By the Scriptures you overthrew the darkness of those who perverted your teachings and restored to your church the message of salvation by grace alone.

C: **For the Holy Scriptures, Lord, to you alone be glory.**

M: In these last days, Lord Jesus Christ, protect your little flock. We are like sheep living among fierce wolves. Satan stalks us like a roaring lion. Defend us from false teachers who twist your Word to satisfy the latest longing.

C: **For wisdom and watchfulness under attack, hear our prayer, O Lord.**

M: Never in the history of the world has your Holy Word been so accessible. We lack only the zeal to treasure your restored truth with lives of faithful Bible study.

C: **For the noble character to search the Scriptures daily, hear our prayer, O Lord.**

M: As we continue to celebrate the Reformation that restored your pure gospel to your Church, we also celebrate our common confession of the pure gospel in Word and sacrament.

C: **For this unity of faith, we give you thanks, O Lord.**

M: We remember the faithful confessors of this and former generations, who have passed down to us your Word of Truth.

C: **For these faithful servants, we give you thanks, O Lord.**

*Special prayers and intercessions may follow.*

M: Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

M: In thanksgiving for the many and amazing blessings restored to your Church through the Reformation, we now commit ourselves to your care.

C: **Be our mighty fortress, our trusty shield and weapon, O Lord. Amen.**

Matthew 6 and Luke 11 record how Jesus taught his disciples to pray. We use his example prayer as part of our public worship, trusting that he will hear and answer our prayers.

## LORD'S PRAYER

**C:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

*Please be seated*

## HYMN

**Faith Is a Living Power from Heaven**  
*Christian Worship #404*

*Please stand*

## PRAYER

**M:** O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

## BLESSING

**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.



**C:** A - men. A - men. A - men.

*The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So I will put my name on [them], and I will bless them." Numbers 6:27*

Please be seated

ANNOUNCEMENTS

CLOSING HYMN

My Faith Looks Up to Thee  
Christian Worship #402

THOSE ASSISTING IN WORSHIP TODAY

Preacher.....Pastor Tim Patoka  
Worship Leader ..... Pastor Ron Koehler (10:00 AM)  
Accompanist ..... Tina Christianson  
Vacation Bible School Choir Director ..... Melissa Newbrey (10:00 AM)  
Vacation Bible School Choir Accompanist.....Katie Patoka (10:00 AM)  
Ushers.....Rusty King, Rick Street (7:45 AM)  
Jon Dongoske, Dylan Guenther, Danny Koehler, Colton Watson (10:00 AM)  
Sound & Recording Tech ..... Jeremy Snavelly (10:00 AM)  
Greeters ..... Ed & Judy Ethington (10:00 AM)  
Banner Committee ..... Jeanette O’Donald, Nadine Rentschler, Sandy Weir

POSTLUDE:  
To God Be the Glory  
By William Doane

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## **Summer Worship Series**

This year's Summer Worship Series is entitled "Our Great Heritage." Each week at all sites, we are considering an aspect of what makes a Lutheran a Lutheran. We'll consider bits of history from almost 500 years ago, but more importantly we'll consider the truths of Scripture that at times were hidden from the people. All sites will consider the same topic each week, so there is no issue if you join us at multiple sites throughout the summer.

## **Cover Picture**

The picture on the front cover of our worship folder is the logo designed by Northwestern Publishing House (NPH) in recognition of the 500<sup>th</sup> Anniversary of the start of the Lutheran Reformation. NPH is the publication arm of our synod and provides a variety of biblical resources, devotional books, and more. NPH has a number of new items for sale relating to the Reformation 500 celebration. Visit their website at [www.nph.net](http://www.nph.net) for more information or to place an order.

## **Thank You**

Many thanks to all who helped out with our Vacation Bible School this week. We welcomed over 65 children to Grace during the course of the week. They heard the good news of God's grace for them and had a good time making crafts, singing songs, eating snacks, and learning together! A special thanks goes out to our Lifeliners (high school students), many of whom served as teachers and helpers. VBS couldn't be a success without many willing volunteers.

## **Catechism Books are In!**

If you signed up to purchase a catechism, the books are available today. Look for Cora following 10 AM worship today or during the week in the church office and she will get you your book. Books need to be paid for when you receive them (\$20).

## **Lifeliners Pool Party**

Beat the heat by coming to a pool party this Friday, June 30 at 2:00 PM at the home of Alicia Shanklin (5470 N. Stonehouse Place, Tucson, AZ 85750)! Open to all high school students. Food and drinks will be provided. If you have questions, ask Pastor Patoka or call Alicia at 308-9066.

## **Divine Call Extended**

On June 11, our congregation extended a Divine Call for Pastor Charlie Vannieuwenhoven from Tampa, Florida to serve as our pastor at Grace-Benson and Grace-Vail. Over the next weeks, he will spend time in prayer and discussions with leaders at Grace and with his members in Tampa as he considers whether to accept the Call to Grace or to remain in Florida. Please keep Pastor Vann in your prayers along with his wife Amy, their four children, and his congregation, Northdale Lutheran Church.

## **Diamondbacks Game July 26**

Our Saguaro Circuit, which includes all of the WELS churches in and around Tucson, has made plans for a second annual outing to an Arizona Diamondbacks baseball game. A group of tickets has been reserved for the game vs. the Braves on Wednesday, July 26, at 12:40 PM. You are invited to join in the fun! Tickets are \$19 (parking is on your own). Pastor Parsons at Holy Cross is coordinating the activity. Please contact him to reserve your tickets and pay (cash or checks made payable to Holy Cross Lutheran) **before July 12** (mailing address: 241 N. Harrison Road, Tucson, AZ 85748). If you have questions, please contact Pastor Parsons at 528-7895 or email him at [holycrosstucson@gmail.com](mailto:holycrosstucson@gmail.com).



## **Vacancy Plans for Grace-Benson and Grace-Vail**

Our congregation has asked Pastor Ron Koehler to serve as Benson's and Vail's pastor during our pastoral vacancy, left when Pastor Rieke took a Call to serve at Palos Lutheran Church in Palos Heights, IL. Pastor Koehler is Grace's Administrative Pastor and has regular duties at Grace-Tucson. He is establishing some time during the week to be at the Vail Ministry Center (10501 E. Seven Generations Way in the Civano Neighborhood Center). Members and friends of Grace at those locations are invited to contact him for pastoral care (hospital visits, counseling, etc.). In addition to Pastor Koehler, Pastors Nathan Kassulke and Tim Patoka from Grace-Tucson will be leading worship at Benson and Vail during the vacancy. Pastor Koehler's regular office hours in the Vail Ministry Center will be Wednesdays from 3:00-6:00 PM.

## **Roast Beef Dinner & Craft Fair**

The Women of Grace will host a craft fair in conjunction with the roast beef dinner this November, so begin making your crafts now! Anyone interested in donating crafts, please let Debbie Koehler know at 293-5617 or email her at [dbkhlr@aol.com](mailto:dbkhlr@aol.com). Proceeds from the craft fair will be used for the Women of Grace fall/Christmas mission project TBA.

If you need monetary assistance in purchasing supplies, please let Debbie know.

## TODAY

### Welcome Grace Guests!

If you are a guest at Grace today, we are very happy to have you worship with us! If you would like more information about Grace or have questions about becoming a member of our congregation, please visit the Welcome Table in the courtyard. If this is your first time at Grace, please stop there to pick up a gift just for being our guest this morning.

### You Are Invited!

You are invited to our VBS Picnic today following 10:00 AM worship. There will be grilled hotdogs and hamburgers as well as some carnival games, face painting, balloon animals, cotton candy, snow cones, popcorn and more! We hope you'll take advantage of this opportunity to greet your brothers and sisters in Christ.

*Pastor Kassulke is preaching at Grace-Benson and Grace-Vail this morning.*

### NEXT SUNDAY

#### ***Next week's Scripture Lessons for Devotional Reading this Week***

Jeremiah 29:4-7  
Romans 13:1-7  
Matthew 22:15-22

#### ***Sermon Text***

Romans 13:1-7  
*Doctrine of God's Two Kingdoms*

### **Youth Cross Fitness Camp at Grace-Sahuarita**

It's not too late to register for the Grace-Sahuarita Youth Cross Fitness Camp (ages 6-13). It will continue every Thursday through July 13 from 10 AM-2:00 PM at Grace-Sahuarita (17675 S. La Cañada Dr, 85629). Each week the youth will learn life skills about gardening, cooking, fitness, strengthening and healthy choices. God's Word will be connected to all of these life skills. There will be weekly challenges that the youth can take home to share with their families. There is no charge for this program and lunch will be provided. You can still register by sending an email to Pastor Heiman at [revrah@gracelutheransaz.org](mailto:revrah@gracelutheransaz.org).

### **Vail Ministry Center Office Hours**

Pastor Koehler will be at the Grace Ministry Center in the Civano Center from 3:00-6:00 PM on Wednesdays prior to Wednesday night Bible Study there. He would be happy to meet with you to discuss Grace's ministry, for personal counseling, or simply for a friendly chat! You can contact him for a specific time or just stop by. The Ministry Center is located at 10501 E. Seven Generations Way, Suite 102. The Grace sign is visible as you approach and we are located right beneath that large black-and-white sign. Parking is found in the back or on the street in front of the sign.

### **Wednesday Evening Bible Study at Civano Ministry Center**

Pastor Koehler will lead a study of *Key Bible Words* on Wednesdays at 6:30 PM beginning July 5th. You're invited to bring a friend to enjoy a study and discussion of individual words found in Scripture that will deepen your understanding of God and his message of salvation. Bible Study veterans and those for whom the Bible is new will appreciate this class that will include the different names for God and much more! We will meet in the upstairs Board Room. The entrance is on the street, Seven Generations Way, not the courtyard side. You may park in the street spots or the parking lot in back.



**Grace is one congregation  
at FOUR places!**

**Enjoy worship, Bible study and activities  
at Grace locations in  
Benson, Sahuarita, Tucson and Vail.**

## This Week at Grace • June 25-July 2

### **TUCSON**

#### **Today**

Worship Services ..... 7:45 & 10:00a  
 Children's Sunday School.....8:45a  
 Lifeliners (High School Group): *Romans 1-8*.....9:00a  
 Adult Bible Study (Fellowship Hall):  
   • *Church-Mission-Ministry* .....9:00a  
**VBS Church Picnic following 10 AM worship** .....

#### **Tuesday**

Grow in Grace Class in Conference Room (Koehler).....6:30p

### **SAHUARITA**

#### **Today**

Children's Sunday School.....9:00a  
 Adult Bible Study: *Prayer*.....9:00a  
 Worship Service.....10:00a  
 Coffee Fellowship following worship.....

#### **Wednesday**

Bible Study: *Return to Grace a Study of Martin Luther*....10:00a

#### **Thursday**

Youth Cross Fitness Camp at Grace-Sahuarita .....10:00a-2:00p

#### **Sunday**

Children's Sunday School.....9:00a  
 Adult Bible Study: *Prayer*.....9:00a  
 Worship Service/Communion .....10:00a  
 Coffee Fellowship following worship.....

### **BENSON**

#### **Today**

Worship Service/Communion .....7:30a

#### **Sunday**

Worship Service.....7:30a

#### **Wednesday**

Midweek Bible Study: *Church History*.....10:00a  
 Grow in Grace Class in Conference Room (Kassulke) ..2:00p  
 Midweek Bible Study: *Church History*.....7:00p

#### **Thursday**

Women's Bible Study: *Key Bible Words* .....9:00a

#### **Friday**

**Lifeliners Pool Party** .....2:00p

#### **Sunday**

Worship Services/Communion ..... 7:45 & 10:00a  
 Coffee Fellowship following both services .....  
 Children's Sunday School.....8:45a  
 Lifeliners (High School Group): *Romans 1-8*.....9:00a  
 Adult Bible Study (Fellowship Hall):  
   • *Church-Mission-Ministry* .....9:00a

### **VAIL**

#### **Today**

Children's Sunday School.....9:00a  
 Adult Bible Study: *Hebrews 11: Heroes of Faith* .....9:00a  
 Worship Service/Communion .....10:00a  
 Coffee Fellowship following worship .....

#### **Wednesday**

Ministry Center Office Hours .....3:00p-6:00p

#### **Sunday**

Children's Sunday School .....9:00a  
 Adult Bible Study: *Hebrews 11: Heroes of Faith* .....9:00a  
 Worship Service .....10:00a  
 Coffee Fellowship following worship .....

### **Grace Evangelical Lutheran Church**

**830 N. 1st Avenue  
Tucson, Arizona 85719**

**Phone 623-6633  
Fax 623-1514**

#### **Administrative Assistant**

Cora Stuhr  
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### **Pastors**

#### **At Grace-Tucson**

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 Nathan P. Kassulke revnkp@gracelutheransaz.org  
 Timothy L. Patoka revtlp@gracelutheransaz.org

#### **At Grace-Vail & Grace-Benson**

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#### **At Grace-Sahuarita**

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### **Bible-Based Counselor**

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### **Music Coordinator**

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Grace Lutheran Church is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a group of nearly 400,000 men, women, and children in nearly 1,300 congregations across the United States and Canada united by a common faith in Christ's saving love. We are committed to a common calling—encouraging each other in our faith and sharing God's gift of a Savior with the rest of the world.

For more information about our synod and what we believe visit: [www.wels.net](http://www.wels.net)